

**STATEMENT OF EXPERIENCE**  
Section 00400CMR

**Attachment C**  
**(Criteria Item 5)**  
**EXPERIENCE OF OFFEROR**  
***DUPLICATE FORM AS NECESSARY - ONE PAGE PER PROJECT***

<b>PROJECT OWNER/CLIENT</b>		<b>POC</b>	
<b>PHONE</b>		<b>EMAIL</b>	
<b>ADDRESS</b>			

PROJECT NAME/LOCATION:			
DESCRIBE SCOPE OF WORK:			
EXPLAIN COMPARABLE SIZE, SCOPE AND COMPLEXITY TO THE WORK DESCRIBED IN SECTION 01010, SUMMARY OF WORK:			
INITIAL CONTRACT AMOUNT:	\$	FINAL CONTRACT AMOUNT:	\$
SUBSTANTIAL COMPLETION DATE:		ACTUAL COMPLETION DATE:	
EXPLAIN ANY INCREASES IN CONTRACT SCHEDULE IN EXCESS OF THE INITIAL SUBSTANTIAL COMPLETION:			
EXPLAIN ANY INCREASES IN CONTRACT AMOUNT THAT OCCURRED IN EXCESS OF THE INITIAL CONTRACT AMOUNT:			
EXPLAIN TASKS OR ACTIVITIES UNDERTAKEN TO IMPROVE THE PROJECT SCHEDULE, OR CONTRACT AMOUNT OF THE PROJECT:			
DESCRIBE CRITICAL ISSUES ENCOUNTERED IN THE PROJECT AND STEPS TAKEN TO CORRECT AND/OR MINIMIZE IMPACT TO SCOPE, SCHEDULE AND CONTRACT AMOUNT:			
HOW DID YOUR FIRM INCORPORATED ENVIRONMENTAL AND SUSTAINABILITY TASKS INTO THE PROJECT.			
DESCRIBE MBE/WBE, HUB, AND SMALL BUSINESS REQUIREMENTS AND YOUR PARTICIPATION:			